



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit : 2821  
Examiner : T. Vo  
Serial No. : 09/339,616  
Filed : June 24, 1999  
Inventor : Mark R. Allen  
Title : Preferred Embodiment to LED  
Light String

36th Floor  
1600 Market Street  
Philadelphia, PA 19103

Docket: 1403-CIP-3-00 (1009.004CIP)

Dated: February 28, 2001

**CLAIM OF EXTENSION OF TIME FOR RESPONSE**  
**UNDER 37 C.F.R. §1.136(a)**

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

Applicants, through their undersigned attorney, hereby respectfully claim a three (3) month extension of time under 37 C.F.R. §1.136(a) extending the time for Response to the outstanding Official Action dated August 29, 2000 from November 29, 2000 to February 28, 2001.

A check in the amount of \$445.00 is being submitted herewith pursuant to the requirements of 37 C.F.R. §1.17(b).

Confirmation of the foregoing Extension of Time is respectfully solicited.


The Commissioner is hereby authorized to charge any additional payment or credit any overpayment to Deposit Account No. 13-3405. A duplicate copy of this claim is enclosed.

00/15/2001 BSAYASI1 00000001 09339616

01 FC:217

445.00 DP

Respectfully submitted,

  
Robert A. McKinley  
Reg. No. 43,793  
Attorney for Applicants

TECHNOLOGY CENTER 2800

AUG 17 2001

RECEIVED

RAM:dh  
(215) 563-1810



GAU 2821/\$  
Videotapes  
✓

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE RECEIVED

Art Unit	: 2821	36th Floor	AUG 17 2001
Examiner	: T. Vo	1600 Market Street	
Serial No.	: 09/339,616	Philadelphia, PA 19103	TECHNOLOGY CENTER 2800
Filed	: June 24, 1999		
Inventor	: Mark R. Allen	Docket: 1403-CIP-3-00 (1009.004CIP)	
Title	: Preferred Embodiment to LED		
	: Light String		

Dated: February 28, 2001

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

**Certificate of Mailing Under 37 CFR 1.8**

For  
\$445.00 Check  
Postcard  
Claim of Extension of Time for Response  
Amendment Transmittal Letter  
Response  
37 C.F.R. §1.132 Declaration of David R. Allen with Exhibits A-D  
37 C.F.R. §1.132 Declaration of Dr. Mark R. Allen, Ph.D with Exhibits A-J  
Three (3) Videotapes (part of Exhibit H of Dr. Allen's Declaration)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231, on the date appearing below.

Name of Applicant, Assignee, Applicant's Attorney  
or Registered Representative:

Robert A. McKinley  
Schnader Harrison Segal & Lewis LLP  
36th Floor  
1600 Market Street  
Philadelphia, PA 19103  
(215) 563-1810

By: Debra Hill  
Date: 2/28/01